

Project Name: Little Weber Cutoff

Property Address: 455 North 5900 West, Ogden, Utah

Tax Id: 10-034-0030 and -0031

Project Location: 455 North 5900 West, Ogden, Utah

Owner/Grantor: Pegasus Investment Holdings LLC & GARY L. NIELSEN Trustee of THE GARY L. NIELSEN REVOCABLE TRUST dated the 19th day of July, 1999

Grantee: Weber County

IN CONSIDERATION of the mutual promises herein and subject to approval of the Local Government Authority, Pegasus Investment Holdings LLC and GARY L. NIELSEN Trustee of THE GARY L. NIELSEN REVOCABLE TRUST dated the 19th day of July, 1999 ("Owner") agrees to sell to Weber County ("the County") the Subject Property described below for Transportation Purposes,<sup>1</sup> and the County and Owner agree as follows:

1. SUBJECT PROPERTY. The Subject Property referred to in this Contract is described in Exhibit A & Exhibit B, which is attached hereto and incorporated herein.

2. PURCHASE PRICE. The County shall pay and Owner accepts \$156,100 for the Subject Property including all improvements thereon and damages, if any, to remaining property. The foregoing amount includes compensation for

the following cost to cure items, which are the responsibility of Owner to cure (if applicable): Owner acknowledges receiving payment for the following cost to cure items: 22 pine trees and irrigation to new landscaping in the amount of \$36,000 which is included in the total purchase price.

### 3. SETTLEMENT AND CLOSING.

**3.1 Settlement.** "Settlement" shall mean that Owner and the County have signed and delivered to each other or to the escrow/closing office all documents required by this Contract or by the escrow/closing office, and that all monies required to be paid by Owner or the County under this Contract have been delivered to the escrow/closing office, in the form of cash, wire transfer, cashier's check, or other form acceptable to the escrow/closing office.

**3.2 Closing.** "Closing" shall mean that: (a) Settlement has been completed; (b) the amounts owing to Owner for the sale of the Subject Property have been paid to Owner, and (c) the applicable closing documents have been recorded in the office of the county recorder ("Recording"). Settlement and Closing shall be completed at the earliest time convenient to the parties and the closing office.

**3.3 Possession.** Upon signing of this Contract by Owner and the Local Government Authority, Owner grants the County, its employees and contractors, including utility service providers and their contractors, the right to immediately occupy the Subject Property and do whatever construction, relocation of utilities or other work as required in furtherance of the above referenced project.

### 4. PRORATIONS / ASSESSMENTS / OTHER PAYMENT OBLIGATIONS.

**4.1 Prorations.** All prorations, including but not limited to, homeowner's association dues, property taxes for the current year and rents shall be made as of the time of Settlement.

antor's Initials

<sup>1. &</sup>quot;Transportation Purposes" is defined as all current or future transportation uses authorized by law, including, without limitation, the widening, expansion, and/or construction and improvement of a highway, which may include interchanges, entry and exit ramps, frontage roads, bridges, overpasses, rest areas, buildings, signs and traffic control devices, placement of utilities, clear zones, maintenance facilities, detention or retention ponds, environmental mitigation, maintenance stations, material storage, bio-fuel production, slope protections, drainage appurtenance, noise abatement, landscaping, transit, statutory relocations caused by the project, and other related transportation uses.



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### 4.2 Fees/Costs.

(a) Escrow Fees. The County agrees to pay the fees charged by the escrow/closing office for its services in the settlement/closing process.

(b) Title Insurance. If the County elects to purchase title insurance, it will pay the cost thereof.

5. TITLE TO PROPERTY. Owner represents and warrants that Owner has fee title to the Subject Property. Owner shall indemnify and hold the County harmless from all claims, demands and actions from lien holders, lessees or third parties claiming an interest in the Subject Property or the amount paid hereunder. Owner will convey marketable title to the Subject Property to the Grantee shown on Exhibit A at Closing by deed(s) in the form shown on Exhibit A, except for easements which Owner will convey in the form also shown on Exhibit A. The provisions of this Section 5 shall survive Closing.

6. OWNER DISCLOSURES CONCERNING ENVIRONMENTAL HAZARDS. Owner represents and warrants that there are no claims and/or conditions known to Owner relating to environmental hazards, contamination or related problems affecting the Subject Property. Owner agrees to transfer the Subject Property free of all hazardous materials including paint, oil and chemicals. The provisions of this Section 6 shall survive Closing.

7. CONDITION OF SUBJECT PROPERTY AND CHANGES DURING TRANSACTION. Owner agrees to deliver the Subject Property to the County in substantially the same general condition as it was on the date that Owner signed this Contract.

8. AUTHORITY OF SIGNER(S). If Owner is a corporation, partnership, trust, estate, limited liability company or other entity, the person signing this Contract on its behalf warrants his or her authority to do so and to bind the Owner.

9. COMPLETE CONTRACT. This Contract, together with any attached addendum and exhibits, (collectively referred to as the "Contract"), constitutes the entire contract between the parties and supersedes and replaces any and all prior negotiations, representations, warranties, understandings or contracts between the parties whether verbal or otherwise. The Contract cannot be changed except by written agreement of the parties.

ELECTRONIC TRANSMISSION AND COUNTERPARTS. This Contract may be executed in 10. counterparts. Signatures on any of the documents, whether executed physically or by use of electronic signatures, shall be deemed original signatures and shall have the same legal effect as original signatures.

#### 11. **ADDITIONAL TERMS (IF APPLICABLE):**

Owner acknowledges receiving payment for the following improvements: 6 pine trees in the amount of \$9,000, which is included in the total purchase price.

antor's Initials



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Owner/Grantor: Pegasus Investment Holdings LLC & GARY L. NIELSEN Trustee of THE GARY L. NIELSEN REVOCABLE TRUST dated the 19th day of July, 1999

Grantee: Weber County

## **SIGNATURE PAGE TO WEBER COUNTY REAL ESTATE PURCHASE CONTRACT**

Authorized Signature(s): -100% Pegasus Investment Holdings LLC Date GARY L. NIELSEN Trustee of THE GARY L.

9-1-22

Date

NIELSEN REVOCABLE TRUST

**WEBER COUNTY** 

Local Government Authority

Date





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Grantee: Weber County

# Exhibit A & Exhibit B (Attach conveyance documents)



### **EXHIBIT "A"**

### PERPETUAL EASEMENT LEGAL DESCRIPTION

### PEGASUS INVESTMENT

This legal description describes a portion of land, situate in the Southeast Quarter (SE 1/4) of Section 12, Township 6 North, Range 3 West, Salt Lake Base and Meridian, and is described as follows:

**Commencing** at a found brass cap at the Southeast Corner of Section 12, thence North 00°46'11" East 966.48 feet along the east line of the Southeast Quarter (SE 1/4) of said section 12; thence West 22.87 feet to the East Property Line of PEGASUS INVESTMENTS LP, said point also being on the West Right-of-Way line of 5900 West Street and the **Point of Beginning**;

Thence departing said west right-of-way line South 89° 49' 29" West 32.95 feet to the beginning of a nontangent curve, thence westerly 65.12 feet along said curve to the left, having a radius of 234.02 feet (to which the radius bears South 01°16' 29" West) with a central angle of 15° 56' 36", chord bears South 83° 18' 11" West 64.91feet; thence South 75° 55' 14" West 351.19 feet to the beginning of a non-tangent curve, thence westerly 57.14 feet along said curve to the right, having a radius of 244.10 feet (to which the radius bears North 14°38' 44" West) with a central angle of 13° 24' 46", chord bears South 82°03' 39" West 57.01feet; thence South 89° 58' 58" West 325.78 feet to the beginning of a non-tangent curve. thence northwesterly 50.59 feet along said curve to the right, having a radius of 66.50 feet (to which the radius bears North) with a central angle of 43° 35' 15", chord bears North 68°12' 22" West 49.38 feet; thence North 46° 25' 00" West 35.73feet; thence South 88° 09' 52" West 37.41 feet; thence North 08° 14' 13" East 84.52 feet; thence South 52° 45' 03" East 74.93 feet to the beginning of a non-tangent curve, thence northeasterly 73.64 feet along said curve to the right, having a radius of 101.69 feet (to which the radius bears South 41°27'11" East) with a central angle of 41° 29' 37", chord bears North 69°17' 37" East 72.04 feet; thence South 89° 37' 49" East 3.53 feet; thence South 00° 32' 30" East 39.15 feet to the beginning of a curve, thence southeasterly 23.42 feet along said curve to the left, having a radius of 15.00 feet with a central angle of 89° 28' 18", chord bears South 45°16' 39" East 21.12 feet; thence North 89° 59' 12" East 273.60 feet to the beginning of a non-tangent curve, thence northeasterly 45.51 feet along said curve to the left, having a radius of 173.03 feet (to which the radius bears North 00°16'27" West) with a central angle of 15° 04' 07", chord bears North 82°11' 29" East 45.38 feet; thence North 75° 42' 04" East 14.75 feet; thence North 75° 54' 52" East 349.90 feet to the beginning of a non-tangent curve, thence easterly 56.61 feet along said curve to the right, having a radius of 235.00 feet (to which the radius bears South 13°48'09" East) with a central angle of 13° 48' 09", chord bears North 83°05' 55" East 56.47 feet; thence East 44.04 feet to a point on said west right-of-way line; thence along said west right-of-way line South 01° 03' 42" West 52.26 feet to the Point of Beginning.

The above-described portion contains 52,906 square feet or 1.21 acres in area.

### BASIS OF BEARING

North 00°46'11" East, being the bearing of the section line between found section corner monuments at the Southeast Corner and the East Quarter (E 1/4) of Section 12, Township 6 North, Range 3 West, Salt Lake Base and Meridian.

End of description.

Tyler Jenkins, PLS Professional Land Surveyor Utah License No. 4938730

# EXHIBIT B

A PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY. BASIS OF BEARING BEING SOUTH 00°46'14" WEST A DISTANCE OF 2,644.97 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 12, TO THE SOUTHEAST CORNER OF SAID SECTION 12:

AN STRIP OF LAND 20.00 FEET WIDE, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE BOUNDARY LINE OF THE PERPETUAL EASEMENT DESCRIBED ABOVE BY EXHIBIT A, SAID POINT BEING NORTH 42°12'33" WEST A DISTANCE OF 1,282.73 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 12; RUNNING THENCE ALONG A LINE PARALLEL TO AND EVERYWHERE 10.00 FEET PERPENDICULARLY DISTANT FROM, AND ON THE NORTHERLY SIDE OF, A PORTION OF THE BOUNDARY LINE DESCRIBED BY THAT CERTAIN WARRANTY DEED RECORDED AS ENTRY NUMBER 3215393 IN THE OFFICE OF THE WEBER COUNTY RECORDER, THE FOLLOWING THREE (3) COURSES: (1) NORTHERLY 35.05 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 30.00 FEET (RADIUS BEARS NORTH 76°52'32" WEST) WITH A CENTRAL ANGLE OF 66°56'42", CHORD BEARS NORTH 20°20'53" WEST 33.09 FEET; (2) NORTH 53°48'45" WEST A DISTANCE OF 46.52 FEET TO THE BEGINNING OF A CURVE; (3) NORTHWESTERLY 94.00 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 215.00 FEET (RADIUS BEARS NORTH 36°11'16" EAST) WITH A CENTRAL ANGLE OF 25°03'04", CHORD BEARS NORTH 41°17'12" WEST 93.26' TO A POINT ON THE BOUNDARY OF SAID WARRANTY DEED; THENCE CONTINUING NORTHERLY ALONG SAID 215.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 8.09 FEET, (RADIUS BEARS NORTH 61°14'20" EAST) WITH A CENTRAL ANGLE OF 02°09'19", CHORD BEARS NORTH 27°41'00" WEST 8.09 FEET, TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY 47.94 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 76.88 FEET (RADIUS BEARS SOUTH 63°23'39" WEST) WITH A CENTRAL ANGLE OF 35°43'42", CHORD BEARS NORTH 44°28'12" WEST 47.17 FEET; THENCE NORTH 62°20'02" WEST A DISTANCE OF 64.84 FEET TO THE BEGINNING OF A CURVE; THENCE NORTHWESTERLY 10.16 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 76.88 FEET (RADIUS BEARS NORTH 27°39′58″ EAST) WITH A CENTRAL ANGLE OF 07°34′06″, CHORD BEARS NORTH 58°32′59″ WEST 10.15 FEET TO A POINT OF COMPOUND CURVATURE; THENCE NORTHWESTERLY 245.09 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1,825.37 FEET (RADIUS BEARS NORTH 35°14'04" EAST) WITH A CENTRAL ANGLE OF 07°41'35", CHORD BEARS NORTH 50°55'09" WEST 244.91 FEET TO A POINT OF REVERSE CURVATURE; THENCE WESTERLY 92.44 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 76.88 FEET (RADIUS BEARS SOUTH 42°55'39" WEST) WITH A CENTRAL ANGLE OF 68°53'10", CHORD BEARS NORTH 81°30'56" WEST 86.97 FEET; THENCE SOUTH 64°02'29" WEST A DISTANCE OF 24.49 FEET, MORE OR LESS, TO A POINT ON THE BOUNDARY OF THAT CERTAIN PERPETUAL EASEMENT FOR FLOOD CONTROL AT WARREN CANAL RECORDED AS ENTRY NUMBER 2531482 IN THE OFFICE OF THE WEBER COUNTY RECORDER AND

THE POINT OF TERMINUS. THE BEARING AND DISTANCE FROM SAID POINT OF TERMINUS TO THE POINT OF BEGINNING BEING SOUTH 54°46′15″ EAST A DISTANCE OF 626.34 FEET. THE TOTAL LENGTH OF THE ABOVE DESCRIBED CENTERLINE BEING 668.63 FEET.

THE ABOVE DESCRIBED PERPETUAL EASEMENT CONTAINS 13,372.5 SQUARE FEET OR 0.307 ACRE, MORE OR LESS.

NOTE: ROTATE BEARINGS OF EXHIBIT A BY 00°00'03" TO MATCH BEARINGS OF EXHIBIT B

When Recorded Mail to: Weber County Engineer's Office 2380 Washington Blvd. Ogden, Utah, 84401

# PERPETUAL EASEMENT

Tax ID No(s). 10-034-0030 10-034-0031 Project Name. LITTLE WEBER CUTOFF

**PEGASUS INVESTMENT HOLDINGS, LLC,** AND **GARY L. NIELSEN Trustee of THE GARY L. NIELSEN REVOCABLE TRUST** dated the 19<sup>th</sup> day of July, 1999, GRANTOR(S), of Weber County, State of Utah, hereby Grant(s) and Convey(s) to **WEBER COUNTY**, a body corporate and politic of the State of Utah, GRANTEE, for good and valuable consideration, the receipt of which is hereby acknowledged, a perpetual easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of a road, and canal, to access drainage facilities and flood control structures and appurtenances thereof, for a Weber County project known as Project Little Weber Cutoffto wit:

see EXHIBIT A and EXHIBIT B

Witness the hand of said Grantor(s) this \_\_\_\_\_ day of <u>September</u>, 20 <u>22</u> (PEGASUS INVESTMENT HOLDINGS, LLC), Grantor AND

(GARY L. NIELSEN, Trustee of THE GARY L. NIELSEN REVOCABLE TRUST, dated the 19<sup>th</sup> day of July 1999), Grantor

STATE OF UTAH ) :ss COUNTY OF WEBER )

On this day of <u>September</u>, in the year  $20 \frac{22}{}$ , before me, <u>Nadia Bakk</u>, a notary public personally appeared <u>Gary L. Nielsen</u>, signer of the foregoing instrument, who proved on the

basis of satisfactory evidence to be the person whose name is subscribed to this instrument, did say that (he/she) is a Member of **PEGASUS INVESTMENT HOLDINGS**, LLC, a Utah

limited liability company, and that this instrument was signed by (him/her) in behalf of said limited liability company and by its authority, and duly acknowledged to me that said company executed the same:

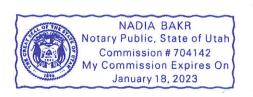
AND

On this day of <u>September</u>, in the year 20 22, before me, <u>Nadia Bakr</u>, a notary public personally appeared GARY L. **NIELSEN**, Trustee of **THE GARY L. NIELSEN REVOCABLE TRUST** dated the 19<sup>th</sup> day of July 1999, signer(s) of the foregoing instrument, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, did say that (he/she/they) (is/are) the trustee(s) of said trust and that this instrument was signed by (him/her/them) in behalf of said trust and by its authority, and duly acknowledged to me that said trust executed the same.

Witness my hand and official seal.

ladia Bakr

Notary Public My Commission Expires:



SEAL

Acceptance by Board of County Commissioners of Weber County Chair, Weber County Commission

Attest: Ricky Hatch Weber County Clerk Auditor



# **SETTLEMENT INVOICE** Fee Simple - Total Acquisition

Project Name: Little Weber Cutoff Property Address: 455 North 5900 West, Ogden, Utah Tax Id: 10-034-0031 and -0034 Project Location: 455 North 5900 West, Ogden, Utah Owner/Grantor: Pegasus Investment Holdings LLC & GARY L. NIELSON Trustee of THE GARY L. NIELSEN REVOCABLE TRUST dated the 19th day of July, 1999 Grantee: Weber County

### Contact Address: 455 North 5900 West Ogden, UT 84404

		Total Acquisition Amount:	\$156,100.00
Participating Amount:	\$156,100.00	Less	
Non Participating Amount:	\$0.00	Net Amount to be released at Closing:	\$156,100.00

\* Security Deposit to be held as per contract pending inspection by Property Management.

Closing to take place at Lincoln Title. Special Conditions:

FOR Weber County

Nadia Bakr

Nadia Bakr Consultant) / Right of Way Acquisition Agent

County Commission

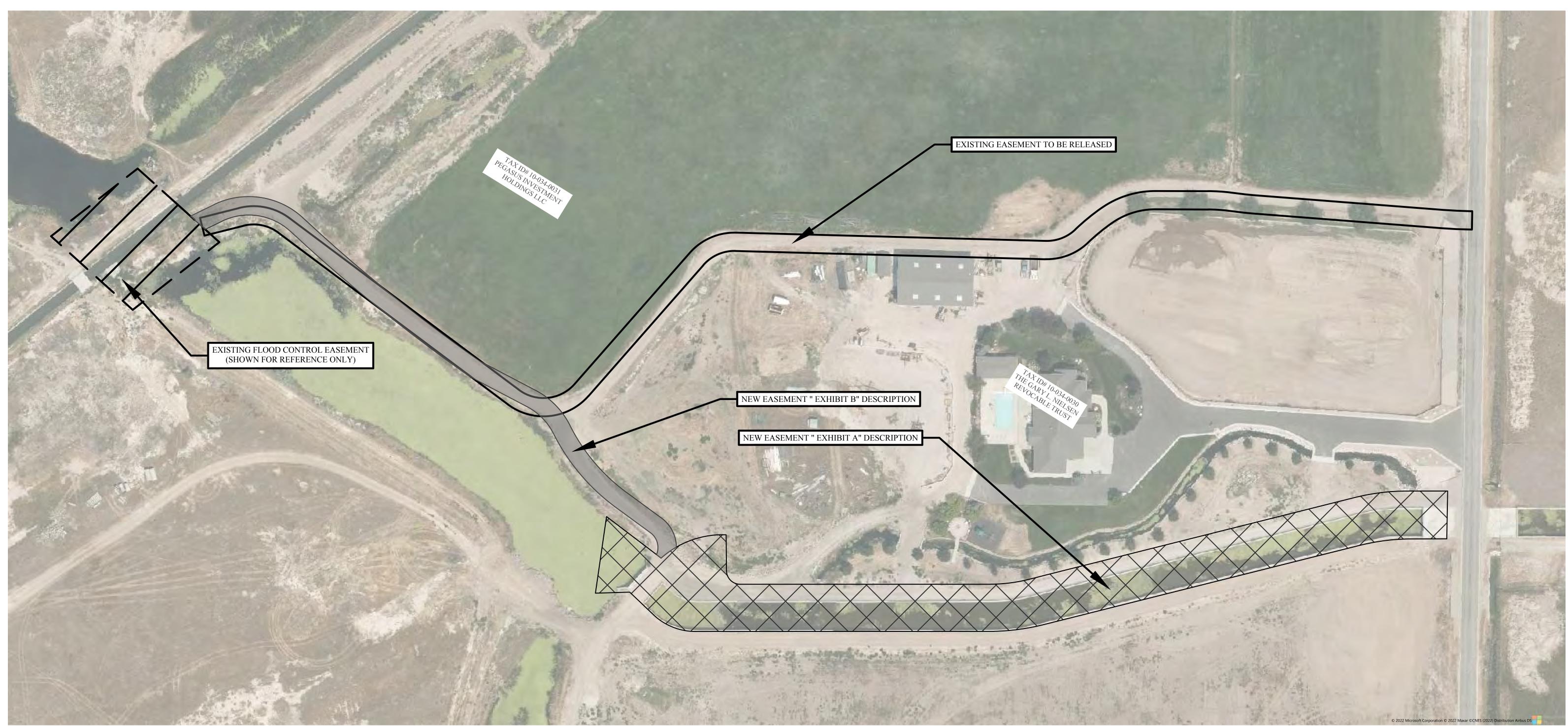
8-2-2022

Date

Date

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Please Contact Treasurer for more Info 801-399-8454					

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Please Be Aware:         1. Information Posting Timeline: Current year tax information will be posted on this screen as it becomes available. Ownership information will be posted in the Spring, property values will be posted in June and tax amounts due will be posted in mid-October.         2. Prior-Year Data Is Frozen: If you use the 'View Prior Year' screen, the prior year information is frozen for illustration purposes to show the year end's status for the year you choose. This includes the 'balance' due at an on will show as a balance due below. This delinquent balance will not be transferred to the 'Delinquent Tax screen (see pull-down menu item above) until February 1st of next year. Please click on the 'Delinquent Tax menu at the top of this page for all other up-to-date 'delinquent tax' information.         Parcel Nbr: 10-034-0030       Tax Area:       Today: 07/21/2022         Property Owner & Address (1/1/)       Market       Taxable       Rate         -       X       -       -       X       -         Please click on "Ownership Info Tab" above for address information       Net Assessment Charge       -       -       -       X       -         -       X       -       -       X       -       -       -       X       -         Please click on "Ownership Info Tab" above for address information       Net Assessment Charge       -       -       -       -       -       -       -       -       -       -       -       -       -	
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illustration purposes to show the year end's status for the year you choose. This includes the 'balance' due a         3. Delinquent Taxes:       If current year taxes are not paid by November 30th, they are delinquent as of December and will show as a balance due below. This delinquent balance will not be transferred to the 'Delinquent Tax screen (see pull-down menu item above) until February 1st of next year. Please click on the 'Delinquent Tax menu at the top of this page for all other up-to-date 'delinquent tax' information.         Parcel Nbr: 10-034-0030       Tax Area:       Today: 07/21/2022         Property Owner & Address (1/1/)       Market       Taxable       Rate         -       -       X       -         Please click on "Ownership Info Tab" above for address information       Net Assessment Charge       -         .oan Company:       Total Direct       -       -         .oan Company:       Total Payments       -       -         .oan Company:       OR Record of Past Delinquent Tax History       -       -         .oan Company:       Current Tax Detail       -       -       -         .oan Company:       Current Tax Detail       -       -       -       -         .oan Company:       Current Tax Detail       -       -       -       -       -       -       -       -       -       -       -       -       -	6
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Balance     \$0.00       No Record of Past Delinquent Tax History       Current Tax Detail       irect Charges	
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Current Tax Detail	
irect Charges	
ype Description Amount Status	
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Pay Date Payee Amount Status	
Tax Status	
Please Contact Treasurer for more Info 801-399-8454	



# LEGEND

NO SCALE

X	X	X	X

EXISTING PERPETUAL EASEMENT FROM ENTRY #2536186 (TO BE RELEASED) EXISTING FLOOD CONTROL EASEMENT FROM ENTRY #2531482 (FOR REFERENCE ONLY) NEW EASEMENT CREATED BY EXHIBIT A (DESCRIPTION BY REDCON ENGINEERING) NEW EASEMENT CREATED BY EXHIBIT B (DESCRIPTION BY WEBER COUNTY SURVEYOR)

# AREA SUMMARY ESTIMATE

А	REA TO BE VACATED FROM EXISTING EASEMENT	=	30,610 SQ. FT. OR 0.703 ACRE
	AREA TO BE CREATED BY EXHIBIT A EASEMENT	=	52,906 SQ. FT. OR 1.215 ACRE
	AREA TO BE CREATED BY EXHIBIT B EASEMENT	=	13,372 SQ. FT. OR 0.307 ACRE

# LITTLE WEBER CUTOFF EASEMENT(S) EXHIBIT

# **GENERAL NOTES:**

- 1. ALL LINES SHOWN ARE FOR REFERENCE ONLY AND ARE NOT SURVEY GRADE.
- 2. AERIAL IMAGERY IS APPROXIMATE AND FOR REFERENCE ONLY.
- 3. THIS MAP IS AN EXHIBIT ONLY AND IS NOT INTENDED FOR DESIGN OR CONSTRUCTION. 4. THIS MAP MAKES NO CLAIM AND IS NOT INTENDED TO IDENTIFY ANY PROPERTY BOUNDARIES.



# LITTLE WEBER CUTOFF EASEMENT EXHIBIT LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN. SURVEYED BY: DRAWN BY: THIS MAP IS NOT A SURVEY J. MATHEWS PREPARED FOR: WEBER COUNTY ENGINEERING MEREK REVISIONS BY REVISION 2380 Washington Blvd. Suite 370 Ogden, Utah 84401 PHONE: (801) 399-8020

FAX:(801) 399-8316

When Recorded Mail to: Weber County Engineer's Office 2380 Washington Blvd. Ogden, Utah, 84401

# **RELEASE OF EASEMENT**

# Tax ID No(s). 10-034-0031 10-034-0030 Pin No. NA Project Name. LITTLE WEBER CUTOFF

# NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That, Weber County has hereby forever remised, released and relinquished all that certain easement interest created and established by that certain instrument recorded August 2, 2011 as entry number 2536186 in the Weber County Recorder's Office as defined therein as attached within Exhibit A.

IN WITNESS WHEREOF, the chair of the Weber County Commission has been duly authorized to execute this release of easement in a public regular commission meeting this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

Acceptance by Board of County Commissioners of Weber County Chair, Weber County Commission

Attest: Ricky Hatch Weber County Clerk Auditor

# EXHIBIT A

# 

W2536186\*

WHEN RECORDED, RETURN TC. WEBER COUNTY SURVEYOR'S OFFICE

10.034.0091

EN 2536186 P6 1 OF 3 ERWEST D ROWLEY, WEBER COUNTY RECORDER 02-AUG-11 1153 AN FEE \$.00 DEP JKC REC FOR: WEBER COUNTY

### PERMANENT EASEMENT Partnership

#### Tip: Serial No. 10-034-0009

Pegasus Investments L.P., a Utah limited partnership, GRANTOR, of Weber County, State of Utah, hereby Grant(s) and Convey(s) to WEBER COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a permanent easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of a road to access drainage facilities and flood control structures and appurtenances thereof, for a Weber County project known as Project EWP Warren Canal Project 2011 to wit:

		(SEE FXHIBIT "A")	/	. 0
INF LANT NICH	8 WHEREOF, said	fa CAKIC	INDEST	MONTS L.T.
has caused this ins	ts whereor, sad	by its proper office	rs hereunto duly	authorized,
this day o	1946	20//.	*	
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COUNTY OF	) \$6.			2
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On the date first ab	ove written personally a	appeared before me	Gury	vielsen
and		who being by m	e duly swom an	d affirmed, did say that
he/she/they is/are_	operating man	0.981 of	Pegasus Invest	ments L.P., a Utah Limited
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WITNESS my hand and official stamp the date in this certificate first above written:

08-19-2013 My Commission Expires: Uah Weber County Residing in:

the name of the partnership.

Date 08 02 11

Notary Public

KELLIE ANNE SLATER NOTARY PUBLIC & STATE of UTAH COMMISSION NO. 579963 COMM. EXP. 08-19-2013

## **EXHIBIT A**

(Continued)

### E# 2536186 PG 2 OF 3

### EXHIBIT "A"

#### **Permanent Access Road Easement**

A permanent access road easement situated in the Southeast Quarter of Section 12, Township 6 North, Range 3 West, Salt Lake Base and Meridian, Weber County, Utah being 10 feet on each side of the following described centerline:

Beginning at a point in the northeasterdy line of the permanent easement described in the Permanent Easement document recorded as Entry No. 2531484 in the Weber County Recorder's Office which is South 00°46'09" West 1,337.84 feet along the monumented section line and West 1,386.15 feet from the Weber County monument marking the East Quarter corner of said Section 12;

thence North 75°49'46" Bast 44.02 feet to a point of curvature with a 55.00 foot radius curve to the right; thence easterly 48.92 feet along the arc of said curve (chord bears South 78°41'16" East 47.33 feet) having a central angle of 50°57'56";

thence South 53°12'18" East 313.02 feet to a point of curvature with a 55.00 foot radius curve to the left; thence easterly 82.09 feet along the arc of said curve (ohord bears North 84°02'11" East 74.68 feet) having a central angle of 85°31'02";

thence North 41°16'40" Bast 190.46 feet to a point of curvature with a 55.00 foot curve to the right; thence northeasterly 48.24 feet along the arc of said curve (chord bears North 66°24'12" Bast 46.71 feet) having a central angle of 50°15'02";

thence South 88°28'18" East 338,22 feet to a point of ourvature with a 55.00 foot radius curve to the left; thence northeasterly 43.45 feet along the arc of said curve (chord bears North 68°53'47" East 42.33 feet) having a central angle of 45°15'52" to a point of reverse curvature with a 233.00 foot radius curve to the right;

thence northeasterly 35.79 fest along the arc of said ourve (chord bears North 50°39'51" East 35.75 feet) having a central angle of 08°48'00" to a point of compound curvature with a 92.00 foot radius curve to the right;

thence easterly 56.42 feet along the arc of said curve (chord bears North 72°38'60" East 55.54 feet) having a central angle of 35°08'17";

thence South 89°47'53" East 57.33 feet to the point of curvature with a 200.00 foot radius curve to the right;

thence 23.13 feet along the arc of said curve (chord bears South 86°29'07" East 23.11 feet) having a central angle of 06°37'31";

thence South 83°10'22" Rast 16.93 feet to the point of curvature with a 200.00 foot radius curve to the left; thence easterly 8.31 feet along the arc of said curve (chord bears South 84°21'49" East 8.31 feet) having a central angle of 02°22'54";

thence South 85°33'16" East 208.58 first to a point of curvature with a 500.00 foot radius curve to the left; thence easterly 29.68 first along the arc of said curve (chord bears South 87°15'18" East 29.68 feet) having a central angle of 03°24'05";

thence South 88\*57'21" Hast 2.44 feet to the easterly line of said Section 12 being the point of terminus.

EXCEPTING therefrom any portion within the 16.5 foot strip deeded to Weber County in that Warranty Deed recorded in Book 50, Page 282, Weber County recorder's office.

The above described permanent access rod easement contains 30,610 square fest in area, or 0.7626 acre, more or less.

It is intended that this description will follow the alignment of the proposed access road, however, actual final construction location may differ and will constitute final alignment of this description.

Prepared by \_\_\_\_, Weber County, July 27, 2011

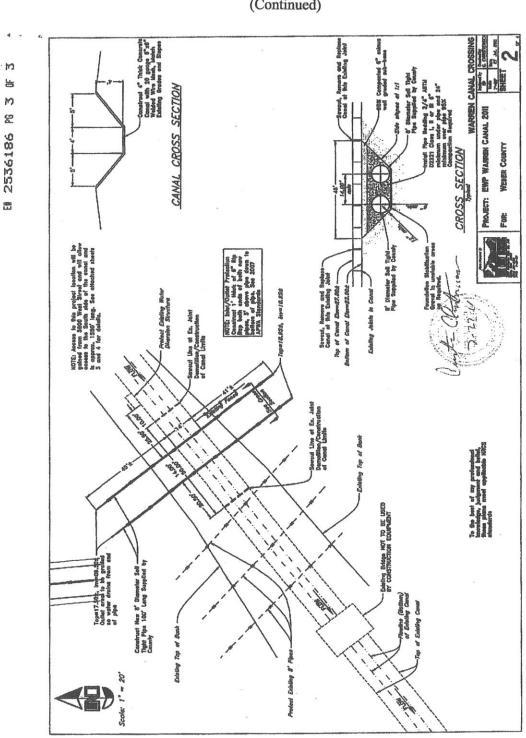


EXHIBIT A (Continued)

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